	When recorded mail to:	***************************************	9 %	Recorder
Cođể	City Clerk's Office	od - u	RECORD 1972	
ວ ~	City of Riverside City Hall			E E L
Government	3711 Orange Street		FOR 7 %	
)V&F	Riverside, California 92501		APR	
ဗိ ဗ	6036-6044 Freemont St. Buildir	ng Permit	RECEIVED API	Book 1972, Page of Riverside in Street Stree
6103	CITY DEED NO.		3 S	3 2
	DOCUMENTARY TRANSFER TAX \$		FOR RECORPER'S O	FFICE USE, ONLY
<b>:</b>	Signature / Suffers	••	.1 (	AS TO FORM
	CITY OF RAVERSIDE".		A THE TANK	
		GRANT DEED	MO	ASST TORNEY
	•	GRANT DEED	7	٧L
	SURFHILL DEVELOPMENT COM	PANY, a partners	ship,	757
				Grantor
•	FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es			
	hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property			
	in the City of Riverside, County of Riverside, State of California, described as			
	•	ty of Kiverside, J	tate or Laitiornia, u	escribed as
	follows:		·	
	PARCEL 1	•		
	The west 3.00 feet of Lots 13 and 12 of Block 28 of TRACT NO. 1 OF THE RIVERVIEW ADDITION TO THE CITY OF RIVERSIDE, as shown by map on file in Book 6 of Maps, at page 38 thereof, records of Riverside County, California.			
	PARCEL 2		<b>.</b>	
••	the west prolong Block 28 and lyi south line of Lo OF RIVERVIEW ADI	gation of the no ing north of the ot 12 of said Bl DITION TO THE CI in Book 6 of Map	Street, lying sour orth line of Lot land west prolongation lock 28 of TRACT NO TY OF RIVERSIDE, as os, at page 38 the california.	3 of n of the O. 1 as shown
-				
	A DESCRIPTION APPROVAL	_	:· · ·	
ş	y story 1. Automour 3,30,72 by 67,5			
	Surveyor			
	Dated april 3, 1972		RFHILL DEVELOPMENT partnership,	COMPANY,
	<del></del>	Ву	Pika Va Julh	ill -
		··	Curain Com	. //
	CALIFORNIA,	)		
COUNTY O	Dan Diego	\$ 55.		
		•		
, ,	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	on Opril	3	19 > 2
A STATE OF THE STA	141 LOUID L. SHEADEN C	refore me, the undersigned, a	Notary Public in and for said Sta	te personally appeared
	FRINCIPAL OFFICE IN	Janie & 4-1:00	as some	known to ma
lily	CAN DURING MALL	o be one of the partners of the p dged to me that such partnership	artnership that executed the within I executed the same.	nstrument, and acknowl-
	The second secon	/ITNESS my hand and official seal.		
			, _	<b>~</b>

## CITY OF RIVERSIDE, CALIFORNIA

## PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

4/2

This plat is solely an aid in locating the parcel (s) described in the attached document. It is not a part of the written description therein.

SHEET /

SCALE: |" = 30'

DRAWN 3/29/72 BY GS

SUBJECT 6036-6044 FREMONT ST-BUILDING PERMIT

OF / SHEETS